



To help convince mankind that:

The Second Coming Of The Lord is Soon Now Upon Us.

A Catholic Question: To Secularists, and To All Non-believers Of The Last Times.

A Booklet To Believers And Non-Believers:
To Reach Mankind

Countdown To The Lord's Second Coming Edition.

by

Angela Anne Mary St John
(Angela Margaret Mary Searles)
Apostle of the Lord

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Westcliff Publishing
www.acatholicland.org

westcliffpublishing@acatholicland.org

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Knock, Co Mayo. Ireland.

St John the Apostle, the Divine, Of The Apocalypse, appeared, with Book Open, at Knock, Co. Mayo in Ireland, alongside The Holy Family (in white robes) in 1879. Our Lord “The Lamb.” The Lamb is very prominent in The Apocalypse, as are white robes.

*The Apocalypse (Apocalypse, Greek for revelation) is the revelation given to St John. And is the last Book of The New Testament.

Part One: The Last Times We Are Now In:

For a number of reasons; scripture concerning the last times, ancient prophesy concerning the last times, the Secret given by the Blessed Virgin during Her apparition at La Salette in 1846 corresponding with the same, and much including Her warning of a final chastisement upon mankind. And because of what has been said and shown to me, and from my own experiences, I have said, and do say (along with others) that these are now the very last times of the world as we know it, and which means, simultaneously, that these are properly days of preparation for The Lord's Second Coming in Judgement.

The final chastisement upon mankind; the release of Lucifer(the devil) with a great number of demons from hell in 1864, affirmed as being in incarnate 'human' form by the vision of the seer whilst receiving the Secret of La Salette, means that these are very complex; difficult last times for mankind.

At La Salette, the Blessed Virgin Mary spoke extensively about famine. Famine is the identity of the third horse and horseman of the Apocalypse (Apoc: 6: 5-6.) The final chastisement corresponds with the fourth; the pale green horse, and his horseman "his name is Death and hell was following him." (Apoc: 6:8) and signifying pestilence; the fall of the apostate angels (one third of the angels fell) now affecting all of the earth in a most profound way (Apoc 8&9) with the release of the apostate angels; the "locusts" by the fallen star (Lucifer) himself; his having been "given the key to the bottomless pit" (Apoc: 9:1-4.)

Many parts of the Apocalypse refer to the final chastisement upon mankind, for example, ch 20 tells us:

And when the thousand years are finished, Satan will be released from his prison, and will go forth and deceive the nations which are in the four corners of the earth, Gog and Magog, and will gather them together for the battle; the number of whom is as the sand of the sea. And they went up over the breadth of the earth and encompassed the camp of the saints, and the beloved city....[Apoc. 20:7-8]

The thousand years represents an indeterminable period between Our Lord's resurrection from the dead, and His Second Coming in Judgement.

The Apocalypse; the last book of the New Testament, is the Apocalypse of St John the Apostle; the Divine, who appeared at Knock in Ireland; with the Holy Family, in 1879. Ireland, rural, poor, but beautiful, and rich in spiritual graces. And so honoured! The white robes of the Apocalypse (3:4-5) (3:18) (4:4) (6:11) (7:9) (7:14) (7:13-17) also (7:3) (9:4) (22:14) are shown in the white robes of Knock; they are a teaching as to how we must present ourselves in these crucial times of build up to Our Lord's Second Coming in Judgement. This is important! "Behold I stand at the door and knock...(Apoc. 3:30.) And, at this precise time in **Knock** (August 1879) the Secret of La Salette was about to be published (autumn 1879) with a Bishop's Imprimatur "let it be printed" and its accompanying nihil obstat "nothing forbids."

Part II. God's Plan to Help Mankind:

In the Apocalypse we are also reminded of the fall of the apostate angels themselves. St John tells of the ancient battle that took place in heaven:

And there was a battle in heaven; Michael and his angels battled with the dragon, and the dragon fought and his angels. And they did not prevail, neither was their place found any more in heaven. And that great dragon was cast down, the ancient serpent, he who is called the devil and Satan, who leads astray the whole world;..... (Apoc.12:7-9)

* The Apocalypse; the final book of The New Testament, deserves diligent reading.

The apostate (fallen) angels; transformed into demons by God, and with their vast intelligence, now in evil form, have been entwined with mankind's destiny from the very start. And when Adam and Eve fell in the garden of Eden at the prompting of Lucifer; the devil “the serpent” the whole of mankind fell with them, and which meant an automatic descent into hell; the abode of the devil and his demons, upon death.

But God, in His great Mercy and love for mankind, and in the way of a good Father caring for His children, set in place a plan of salvation; the way for mankind. This meant meeting mankind in our contemptible fallen state, choosing a people to reveal Himself through; making things understandable to them, and for them to write it down. And to nurture and cajole, to forgive, to chastise, and to sanctify; never casting them off, always preparing them; always bringing them back along the course of His loving plan, and all culminating “in the fullness of time” with the birth of our Saviour. And all of which was good of Him, who has no need of us whatsoever. And rightly do the words of the preface of the Feast of the Epiphany say:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; for when Thine only – begotten Son was manifested in the substance of our mortal flesh, with the new light of His own immortality He restored us....

Only God Himself could make the perfect Sacrifice to appease God's Justice, and which the Saviour; Our Lord God Jesus Christ; God the Son, did; humbling Himself to share in our humanity. Our Lord; “The Lamb.” Suffering and dying for us on the Cross; and paying the price of every sin, and seeking for us to be joined with Him in His glorious resurrection from the dead. Great gratitude is owed to Him. And He told us that He would come again in glory:

“And then they will see the Son of Man coming upon the clouds with great power and majesty. And then he will send forth his angels, and will gather his elect from the four winds, from the uttermost parts of the earth to the uttermost parts of heaven.”(Mk 13:26-27.)

And He told us that He will come again in Judgement; as the Just Judge (Matt 25:31- 46.) And as we say in the Creed:

He will come again with glory to judge the living and the dead.

Our Lord set in place one Church; His Church, “My Church;” founded on St Peter by His Word (Mt.16:18-19.) St Peter “the Rock.” And that Church is the Roman Catholic Church. We know that the Church will experience great difficulties amidst these very last times; Scripture tells us so; St Matthew mentions tribulation (Mt 24:29) as does St Mark (Mk13:19) as does St John in the Apocalypse (Apoc.7:14) Apocalypse 20 etc, and St Paul in II Thessalonians. And in ancient prophesy, St Malachy, for example, tells of the great tribulation of the very last times. And, of course, the final chastisement, warned of in the Secret of La Salette, affects the Church, as it does all institutions, and the whole of mankind.

But it is still Our Lord's Church, and it is still the Ark of Salvation; still our beloved Church. And we can also take great comfort from our Lord's Words that He will be with His Church all through the days..(Mt 28:20.) And that He will shorten the days for the sake of the elect. (Mk 13:20.)

Part III. The Post 'Enlightenment': Evolutionary Theory, And The Secularist Direction:

But in the mid-nineteenth century, whilst so much was heralding mankind's entrance into the penultimate century (20th) century; the 21st Century being the last, and with, from 1864 onwards, now with the last and terrible chastisement upon us, and in an increasingly precarious predicament there

was, at the same time, the products of the so called "enlightenment" making their own effects felt. These effects included its various own culminations, and prominent amongst these, of course, being evolutionary theory; that man and all else had somehow begun and evolved of its own volition depended on the also (having begun somehow) evolving environment itself.

These were now pre-occupying many, along with the various political theories, political philosophies, all with their various secular models, all promoting generally a pluralistic, chaotic, secular direction, with a man's rights first before God's Right's approach. All characteristic of mankind's demise. The great monastic Christendom of Europe and beyond that maintained, as a reality, a joyful life in Christ, free from the slavery of sin, and focused on the goal of salvation had, by now, been almost entirely replaced with man first secular ideologies.

And today there are many various related groups, including secular societies, evolutionary theorists etc and with some quite vocal and active, for example, those seeking to exclude and even prohibit Catholic education.

Part IV. The Man and Woman Of The 21st Century.

And so what does the bewildered human of the 21st century, perhaps half hearing various arguments relating to parts two and three above, think to him or herself, whilst scratching their heads and wondering which is right? Who is right? And why?

The stakes are very high, because this is, as it always is, is all about souls. God made man (the soul and body) immortal, and when we die from this life, we go to judgement.

Our Lord God, Jesus Christ, who dwells in glory, humbled Himself to partake of our human nature; making Himself "the Son of Man" for our sakes. And humans should never mistake how serious this is. He warned us about hell on numerous

occasions, for example:[Lk12:5] [Lk16:19] [Mt5:22] [Mt5:29-30] [Mt7:13][Mt13:41-42][Mt25:41][Mt25:46] [Mt13:50] [Mk9:42-48.] It is a place where, at all and every cost, humans Must Not Go! For there, human souls (soul and body) are abased, and in horrifying ways.

Well there is a question for secularists/non-believers to answer that might help him or her; our bewildered human of the 21st century.

Part V. The Build Up To The Question, Is This:

The Bible reveals to us that names of persons and places can be significant, and that these names can have a significance that becomes apparent in a particular way at a particular time; for example, Our Lord being called “Jesus” meaning “Emmanuel.” The Archangel Gabriel told Zachary that his son must be called John (John the Baptist) (Lk: 1:13) even though there was no one of that name in Zachary’s family (Lk: 1:59-63.) The Book of Micah tells us that the Saviour would be born in Bethlehem of Judea (Mt 2: 5-6. Mich,5:2.) Our Lord Himself named Simon “Peter” meaning “Rock” signifying the solid foundation upon whom He would build His Church “**..thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it.....**”(Mt 16:18-19.)

There can also be name associations in other ways; a person's name can reflect where their ancestors were from, or what they did; that their ancestors were identified with a certain place or trade. Farmer, Fisher, Miller, Cooper, Baker, being some well known examples. It is all about association and, for example, we might wear traditional colours on certain days of the year, and we carry palms on Palm Sunday, in close association with that special day.

Examples of name associations by way of time and place significance can include what is sometimes known as “a play on words” or “anagram.” These can often denote something

in particular. And some cannot help but notice that these can be associated with an event in someone's life, or with something they are doing or have done. For example, if a Mr Don Lonbridge, whilst sailing his boat under London Bridge, rescued an elderly swimmer who had got into trouble whilst trying to swim across the Thames, that would be an example.

All the more intelligent, good and bad, use name associations. The fallen angels; the apostate angels, with their vast retained intelligence, now in evil form, use name identities and time and place identities too, as they would have once done in a good form. And so there can be good and there can be bad name and place associations and with many; good and bad, taking place simultaneously; occurring in relation to the same identity and at the same time.

What has all of this to do with the build up to the question that is going to be asked? Well, it is as follows:

There is a place in Bosnia and Herzegovina and which is called Medjugorje. This, its name, has long been its name; historical sources record it from at least the sixteenth century. This place is very well known to Catholics and attracts numerous; around thirty million have flocked there over the previous few decades and more than a million continue to do so annually. It is controversial but almost all Catholics have at least heard of Medjugorje. Why?

It is because of the alleged (and allegedly on-going) apparitions of the Blessed Virgin Mary, and which, allegedly, began on the feast of St John the Baptist, in 1981.

Many Catholics dismiss the phenomenon, and agree with the findings of the local Bishop; Bishop Pablo Zanic whose role it was, as local Bishop, to carry out the relevant investigations. He set in place two commissions and took his findings to Rome himself; handing them to the Congregation For The Doctrine of the Faith (CDF) in person in 1986. He followed this

with his well known statement on the matter:

"Propaganda in favor of Medjugorje is being rushed in order to place the Church and the world before a fait accompli. This has been the intention of the defenders of Medjugorje from the beginning. It must be admitted that they have succeeded, because the other side is either working too slowly or remaining silent.....For a short description of the falsehoods about Medjugorje we would need 200 pages."¹

And his 1987 sermon:

"It is said that Our Lady began appearing at Podbro on mount Crnica, but when the police banned going there, she went into homes, on fences, into the fields, into vineyards and tobacco fields, she appeared in the church, on the altar, in the sacristy, in the choir loft, on the roof, on the bell tower, on the roads, on the road to Cerno, in a car, in a bus, on a carriage, in a few places in Mostar, in more places in Sarajevo, in the convents of Zagreb, in Varazdin, in Switzerland, in Italy, again in Podbrdo, on Mt. Krizevac, in the parish, in the parish rectory, etc. Surely not even half the places of the so-called apparitions have been counted, and a sober person who venerates Our Lady, would naturally ask himself: Dear Mother of God, what are they doing to you"?²

His successor in office, Bishop Peric, has the same negative findings approach.

Nevertheless, the CDF, on receiving Bishop Zanic's report in 1986, relieved him of his remit as local investigating Bishop (the same with his successor) and set in place their own commission and followed by a further commission. The results of which, said to have been made known in 2014, are not entirely clear. But it has been made known that the alleged apparitions are not approved, but with it also being said that there is a view, held by many of the commissioners, of there being more likelihood of an original (alleged) apparition(s)

¹ A statement by Mgr. Pavao Zanic, Published in 1990.

² From a sermon by Bishop Zanic 25th July 1987.

rather than anything on-going. Some also say that parts of the investigation are still on-going. Pilgrims are still allowed to go there. And whilst also with, of course, that the Blessed Virgin Mary can be honoured in Medjugorje, as She would be honoured anywhere else.

Bishop Peric, in early 2017, reiterated his constant position, stating that: “there is no truth to the alleged apparitions in Medjugorje.”

It is the continuing commissions that have, in effect, kept the whole phenomenon high profile and as on-going. Why?

All of this in spite of this: How can it be the Blessed Virgin Mary when, apart from all of the many other reasons, there is what is known as “the false ecumenism of Medjugorje” and which religious pluralism could not ever, ever possibly have come from the Blessed Virgin because, in effect, it amounts to a denial of Her Son as redeemer; and the necessity of His redeeming work. And this is all very serious. Many Catholics are unaware of this side of the alleged apparitions.

This is all, of course, different to those who genuinely honour the Blessed Virgin at Medjugorje in the same as they would honour Her anywhere else. It is very important to honour Her and, as Catholics know, the Blessed Virgin Mary never forgets those who honour Her. And we thank the Lord for Her.

But now back to our bewildered man or woman of the 21st century. On hearing of all of this, they may, well, just put it all down to a phenomenon and a disagreement amongst Catholics, and not take much notice otherwise. Except that is, for one thing. And it is this which brings us now to the immediate build up to the question.

Part VI. Immediate Build-Up To The Question:

Because we are into the very, very, last times of the world as we know it, and with much pointing to our being about to enter the penultimate decade that precedes Our Lord's Second Coming in Judgement; the 2030's anticipated to be the decade of the event Itself; because of this, higher intelligence, because of identity and association, is aligning itself with what will be a universal wide, tumultuous event.

These are some things to keep in mind in this immediate build-up to the question.

References in scripture and prophesy either can be, or are, directly identified with Rome; "the eternal city" "the beloved city" (Apoc 20.) St Malachy's ancient prophesy/vision refers to "the seven hilled city" (Rome.) The Secret of La Salette refers to Rome. Rome is where St.Peter established the Church; the centre is in Rome.

The terrible chastisement of the last times affects the Church severely; it is all a part of the final tribulation. And a later part of the Secret of La Salette does refer to Rome, saying that: "Rome will lose the Faith." And which reflects St.Paul's prophesy in II Thessalonians II about the time *immediately* preceding Our Lord's Second Coming in Judgement.

All discerning Catholics do, and in maturity and responsibility, need to, recognize that there has been an increasing change in the Church since the Second Vatican Council (Vatican II.) A pluralistic type of approach has emerged. And there is an increasing loss of Faith. It is the reality foretold for *the very last times of the world*. A recognition of this reality means that all Catholics, hierarchy and laity, must try, as much as we possibly can, to keep to good, established, Church teachings and ways. Keeping the Church intact, and recognizably Roman Catholic, so that wrong ways and attachments do not lead Catholics outside of Her! And can bring those outside within.

I liken the situation to there being pirates on board ship, and not just any ship but St. Peter's Ship; the Ark of Salvation. It is not a good idea to jump overboard! The way is to Trust Our Lord, who said that He will be with His Church all through the days, and to help to keep the identity, ecclesiastical structures, and sacramental structures of the Church intact; in place, and keep to good, traditional teachings and devotional practices and ways. And in this way we can try to keep the pirates; the impostors (the apostate angels) on board contained, as far as we possibly can. We must stand firm in the Faith.

In his ancient prophesy/vision; known as: The Prophecy of the Popes, which he, Irish Archbishop (St) Malachy had in the year 1139, whilst he was in Rome, and which is precisely accurate in timing to these very last days, he states the final two entries, as number 112 and number 113. Note that some conclude that the list finishes at 112, but this is thought to stem from a seventeenth century translation. The Lignum Vitae itself does more accurately show there to be a separate 113.

*And, because St Malachy had a vision, not an explanation, the list may be affected by number 111 still being alive and resident at the Vatican, so that 112 is not yet revealed/is awaited (or, there may be more than one number 112.)

Number 112, and number 113, are shown on the list as:

In persecutione extrema
sede bit.

There will sit
in the final persecution of the Holy Roman Church. (number 112)

and for number 113:

Petrus Romanus, qui pascet oves in multis tribulationibus, quibus transactis civitas septemcollis difuetur, & iudex tremendus iudicabit populum summa. Finis.

Peter the Roman, who will feed his flock among many tribulations after which the seven hilled city will be destroyed and the dreadful Judge will Judge the people. The End.

Because without a drastic change in the Church (not foreseeable) a post Vatican II conclave cannot produce anybody matching the description of Petrus Romanus, my understanding is that Petrus Romanus (number 113) is St Peter himself; reflecting the Words of Our Lord, given only to Peter, twice “**Feed my Lambs**” and also “**feed my sheep**”(Jn 21:15-17.) It does not mean St Peter in person, but means keeping the Church intact, and with a recognition that in the earlier centuries St Peter “the rock” was thought to have continued in influence from *his* chair (St Peter's Chair.)

St Malachy's seven hilled city is Rome. And so we come back to the significance of Rome. What will be destroyed? And in what way? This because it be could mean in any number of ways. And Rome the city itself is also different to Rome as being synonymous with the Church.

In the very early times of the Church, before Christianity was recognized with consistency by the Roman Empire, Imperial Rome was seen as synonymous with those nations who, in any era, are antagonistic to the Church; to Her role and to Her mission.

But which is, of course, different to the generosity shown to the Church by the Italian aristocracy and landowners who, between the 4th and 7th centuries, gave (gifted) lands; their own source of income, and their children's inheritance, to the Church. One of the most unsung acts of generosity in history and which gave the Church (and mankind) a great chance, in those grace filled times. And this land, the Papal States; the sovereign States of the Church, spread right across central Italy; it protected the Church, and ensured Her independence.

But when, in the mid-late nineteenth century the Church was unable to defend Her States, during Italian unification (and which eventually condensed into Vatican City State) Pope Pius IX sought earnestly that Rome, so associated with the Church, not be the capital of Italy. To no avail. And so there is Rome,

the city, and there is Rome, the Eternal city, of the Church. And Our Lord, will judge all at His Second Coming in Judgement. And with much associated with Rome. Now to the Question.

Part VII. The Question:

This question is for secularists, and for all non-believers. It is not about Rome itself, nor is it about any personal grievance that anyone might have with the Church. As with Rome itself, and as with all cities and nations, it is Our Lord who will Judge.

And many prayers for ourselves and for others should be said in anticipation of that day; the day when all will kneel humbly before Him, He who is the King of kings, the Lord of Lords, and the Ruler of rulers. And on that day much sparse land there will be, for Our Lord will rid us of the terrible final chastisement; the apostate angels amongst us. And, in that day, very many will wonder where those who they have long known have gone. And find those who they should have known before. The day when all will understand that the first goal in life is unto salvation. And on that Day be pleased to be in White Robes, and singing the Song of the Lamb.. (Apoc. 15:3) (19:7-9)!

The Question for secularists, and for all non-believers of the last times is this: Please explain as to how, in this era in which so much points to Our Lord's Second Coming in Judgement being now imminent, and with so much associated with Rome, in this build-up period there has come to the fore, a now prominent, high profile, ancient town, whose name association identity is: Medjugorje (Jjudgerome) ?

And so Medjugorje does have a very, very notable significance for preparations for the Lord! Which must, of course, be in the right way. And remember it was named many centuries ago. It is being associated with so specifically now, because these are the very last times of the world as we know it.

Ireland has its great profound significance. All nations must

look to their own special significance, and plan and prepare. I have asked the Vatican; the Congregation for the Clergy (last year) for a Department to be set in place for preparations for Our Lord's Second Coming, now very soon upon us.

And so now back to **Knock**, the spiritual centre of Ireland, in County Mayo. Ireland so honoured! St John, with the Holy Family, and with "The Lamb." The Lamb is very prominent in the Apocalypse. The Lamb standing accords with the Apocalypse (Apoc 5:6.)

And the Holy Family, in white garments, at the Church of St John the Baptist in Knock, this a focus on preparation for the Lord; "make ready the way of the Lord, make straight his paths.. (Mt 3:3)(Mk 1:3)(Lk3:4) (Jn 1:23) And with the parish priest, Fr O' Grady, having placed this inscription on its west outer wall when the church was built:

"Math, w || Cap. 'My house shall be called the house of prayer to all nations.'" P,s,117. This is the gate of the Lord: the just shall enter into it."

(see Apoc. 5:9.) And "Behold I stand at the door and knock.." (Apoc 3:30.) St John the Apostle, the Divine, is St John of the Apocalypse, and he appeared with an open book (as though speaking) and wearing a Bishop's mitre. This fits with the beginning of the Apocalypse where St John is told to send his Apocalypse to the seven churches. As a Bishop would send word to his churches. And those to whom he was to send it was the angel (guardian) of each church and which is normally interpreted as his sending it to the Bishop of the church.

Ireland should be fulfilling its role in preparation for The Lord's Second Coming. The way, as it is for all, is to try to keep to good routines and, in patience, lead good, faith filled lives, and focus on our Lord's Second Coming, and on the goal of salvation. And in this way we can protect ourselves, and our

fellow humans, from the apostate angels (incarnate demons) and their influences.

Of course, humans can also behave in very, very bad ways, whilst the incarnate demons can present themselves as though all good. But this is all part of the predicament of the very last times and the anonymous impostors amongst us, and their influences. But so too it is why we must live good, set lives, with good routines, thinking very carefully about what we do, and have done, in each day. We must try. And so that parishes and villages, towns and cities, can be in preparation for Our Lord. Plan and Prepare, for our King !

I am Irish myself, and I know that a great many of our Irish ancestors, very much including those in Mayo at the time of Knock, knew well, and took great comfort in Our Lord's Words: **“For what does it profit a man, if he gain the whole world, but suffer the loss of his own soul? Or what will a man give in exchange for his soul?”**[Mk 8:36-37, Mt 16:26.] And that the words of the Blessed Virgin in Her Magnificat are: **“He has filled the hungry with good things, and the rich he has sent away empty.”**[Lk 1:53]

And did not the Blessed Virgin remember those who had turned to Her at Knock? It is time to prepare! For the Lord's glorious Second Coming in Judgement is urgently upon us. The Time is now soon. Do we know how soon it will be?

The Westcliff.

The following is what took place at the Westcliff, Ramsgate, Kent, England, on March 5th 1992.

On the morning of March 5th 1992, I left the flat where I was living near Pegwell Bay in Ramsgate, to walk into town. It was a Thursday, around 9am. As I started to walk up the slight hill of Pegwell road I felt as though I was somehow being lifted from within.

It was a Spiritual force and it filled all of me, but I was aware of it initially and continuously as most powerfully in the middle of my ribcage, more towards the lower part and within. It was as though it was touching specifically a depth within me. I later thought that it was within my soul. It became more and more forceful and, as I walked onwards and turned into Saint Mildred's Avenue, it was as though I was being projected upwards and above and beyond myself in some way.

As I continued walking I began to realize that I had become immersed in what was happening and that I had covered quite a distance in what seemed a very short space of time, all the time the Spiritual force was increasing. I continued on a while and by this time was near to the top of the town.

Having turned instinctively to walk towards the seafront, I soon found myself in Marlborough Road. I crossed Queen Street/ Westcliff Road to go on into Addington Street and, as I did so, I looked up and to my right, and I saw what was like a moving picture in the sky.

I saw soft flames coming from the sky but which seemed close and I saw persons sitting behind the flames. It was as though they were seated and very relaxed, the figures were very large and their appearance was radiant but with a softness and their hair looked very silky and in quite long, soft curls.

Their clothes were very colourful, in primary colours, but with a gentleness. The flames looked soft and full and were darting about in front of them. One I noticed in particular, he had black hair which was shorter, rather than longer, it was in soft silky curls/waves like the others. His features seemed to be smiling as in a very handsome appearance. I later understood this to be Saint John the Divine.

I continued on and as I walked along the top of the Westcliff itself, the Spiritual force within me became stronger and stronger and, as I got towards the end of the Westcliff, Our

Lord God and Saviour Jesus Christ spoke to me from the sky. His voice was strong and clear, of the most immense power and with a very rich almost echoing density to it. It was monumentally powerful and to itself, by this I mean it was as though there was nothing outside of its force and impact. As He spoke, I was then walking in what was a great height. Our Lord said to me:

**“Trust, Tell The Truth
Walk Ten Feet Tall
Always Know Where
You Are Going”**

And I felt over a hundred feet tall, and, as I have always described it, I felt as though I could have stepped across to France from the cliff top in two steps! I was totally immersed in what was happening and it was as though I was inclusive to the force itself; that is, within its great path. I was very bewildered and in awe.

Then, as the intensity of the Spiritual force gradually receded, I became aware that there were others on the Westcliff, they were close by but had at first seemed in the distance. They seemed totally unaware of what had happened. I remember that I put my arm against a wall, I suppose to steady myself, and I noticed that my hands and my nails were as though being rushed to perfection. *

But though a practicing Catholic, I had little understanding of the faith and I was found immensely unworthy. And surrounded by many who had no wish to help. And far from home in Ireland, the case for a long time.

Difficult circumstances and my own lack of attention and focus meant that for a long time I was away from where I needed to be and what I should have been doing. But God's been good to me, wanting my role for me, a poor wretched thing but armed with my Saviour's merits, and holding my Mother's (the

Blessed Virgin Mary's) hand. I asked Her to mend for me like a mother mends for Her child in its faltering, stumbling ways. She would ensure my heading in the right way and have me bonded to Her Son.

God's been generous to me, showing me a Father's love, gathering me to Himself through my seeking Him, a true Father, showing me a Father's protection and love. Well He is very rich and splendid. His glory is all around. And merciful to those who seek Him. O awesome majesty!

*There is more on this in my book: Genesis III:XV The Finale And The Second Coming Of Christ.

The part of the Westcliff concerned is a Sacred place and it has its own quite unique atmosphere and charm. I think that it retains, ever so slightly, the dimensional shifts I experienced in very early March 1992. And which dimensional shifts will, as I understand, occur everywhere in the day(s) directly preceding the Lord's Second Coming. (Apoc.6:14.)

And the Westcliff at Ramsgate is near the spot (within a mile or so) of where St Augustine and his forty missionaries landed in England in 597 AD, and galvanized the existing pockets of Catholics who had bravely maintained the Faith (St Alban etc) through what had already been many centuries of various persecutions of the Church. And turned the pagan Saxon white horse (King Ethelbert, married to a Catholic princess had, fortunately, welcomed Augustine) into the White Horse that symbolizes the victory of Our Lord's Word; the identity of the first horse and horseman of the Apocalypse (Apoc. 6:2.)

And now to the significance of the date; 1992. This is 40 years before 2032, the date that many scholars believe will be exactly two thousand years since Our Lord's glorious resurrection from the dead and His Ascension into heaven. Forty years is the Biblical time of preparation and culmination; the flood waters were on the earth for 40 days (Gen 8:6) the

Israelites spent 40 years in the desert (Jos.5:6.) Our Lord's 40 days period of fasting (Matt.4:1-2) the 40 days between Our Lord's resurrection and His Ascension(Acts 1:3.)

2032 could also be just before, in the same way as the Ascension is just before Pentecost. But the 2030's is rightly anticipated to be the decade of Our Lord's glorious Second Coming in Judgement.

And mankind depleting rapidly means that it cannot be too much later into the century than this. And, as mentioned, our Lord said that He would shorten the days for the sake of the elect (Mk 13:20.) Plan and Prepare for the Lord.

Salve Regina (Hail Holy Queen)

Salve Regina, Mater misericórdiæ: vita, dulcédo et spes nostra, salve. Ad te clamámus, éxsules filii Evæ. Ad te suspirámus, geméntes et flentes in hac lacrymárum valle. Eia ergo, advocáta nostra, illos tuos, misericórdes óculos ad nos convérte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exílium osténde. O clemens, o pia, o dulcis Virgo Maria !

*Hail, holy Queen, Mother of mercy.
Hail, our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs, mourning and weeping
in this vale of tears. Turn then, most gracious Advocate,
thine eyes of mercy towards us. And after this our exile,
show unto us the blessed Fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

Ora pro nobis, sancta Dei Génitrix. Ut digni efficiámur promissionibus Christi. (Pray for us, O Holy Mother of God. That we may be made worthy of the promises of Christ.)

O Mary, our Mother,
How You would have us prepare in the right way for your Son.
Help us to try.

VENI CREATOR

*Come, O Creator Spirit Blest! And
in our souls take up Thy rest; Come
with Thy grace and heavenly aid, And
fill the hearts which Thou hast made.*

*Great Paraclete! to Thee we cry, O
highest gift of God most high! O font
of life! O fire of love! And sweet
anointing from above.*

*Thou in Thy sevenfold gifts art known,
The finger of God's hand we own; The
promise of the Father, Thou! Who dost
the tongue with power endow.*

*Kindle our senses from above, And
make our hearts overflow with love;
With patience firm and virtue high,
The weakness of our flesh supply.*

*Far from us drive the foe we dread,
And grant us Thy true peace instead;
So shall we not, with Thee for guide,
Turn from the path of life aside.*

*O may Thy grace on us bestow The
Father and The Son to know, And Thee,
through endless times confessed, of both,
the eternal Spirit blest.*

*All glory while the ages run, be to the
Father and the Son Who rose from death;
the same to Thee. O Holy Ghost, eternally.
Amen.*

*(attributed to Abbot Rabanus Maurus Magnentius
O. St. Benedict. 9th century.)*